

MEMBERSHIP:

Cllr S Hersom
Cllr N Tyrer
Cllr M Trinder
Cllr R Harrison
Cllr J Goldstone
Cllr A Baker – ex-officio
Cllr S Rymer – ex-officio



**AGENDA
FINANCE COMMITTEE MEETING
TO BE HELD ON TUESDAY 7th July 2026**

I hereby give notice that the meeting of the Finance Committee will be held at 7.15pm on Tuesday 7th July 2026 in the Barker Room, Fairford Community Centre. All members of the Finance Committee are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to attend.

R. Hawthorne

TOWN CLERK

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| F21 | 26/27 | To consider and accept apologies for absence |
| F22 | 26/27 | Declaration of Interest in items on the Agenda |
| F23 | 26/27 | To approve the Minutes of the Finance Committee meeting held on Tuesday 2nd June 2026 |
| F24 | 26/27 | Clerks' and Chairman's report |
| F25 | 26/27 | To agree to adjourn the meeting for Public Participation, if members of the public are present – there is a 5-minute time limit. |
| F26 | 26/27 | To agree to reconvene the meeting following Public Participation. |
| F27 | 26/27 | To consider and agree Reserves for 2026/27 |
| F28 | 26/27 | To receive report from Cllr Hersom regarding FCC Ltd and agree any actions that might be required. |
| F29 | 26/27 | To formally approve funds for door security at the Community Centre (approx. £1200) |

- F30 26/27 To consider and agree to purchase or lease a utility vehicle for General Town Maintenance, agreed in principle by W,E & C Committee.**
- F31 26/27 To consider and agree distribution of funds set aside for youth and other community services – (£10773)**
- F32 26/27 To consider and agree CIL report to CDC for 2025-26 as revised and any spending from CIL funds for 2026-27**
- F33 26/27 To consider and agree Reconciliation at 30th June 2026**
- F34 26/27 To consider and agree income & expenditure against budget at 30th June 2026**
- F35 26/27 To consider and agree cashbook figures for June**
- F36 26/27 Other matters the Chair considers urgent**
- F37 26/27 Date of next meeting 1st September 2026 (if required)**

These are the Agenda items at 2nd July 2026

Alhawsence

TOWN CLERK/RFO