



**PLANNING COMMITTEE MEETING on TUESDAY 4th NOVEMBER 2025
at FAIRFORD COMMUNITY CENTRE, FAIRFORD**

To all Members of the Planning Meeting, I hereby give notice that the Meeting of Planning Committee will be held at **6.30pm** in the Barker Room, Community Centre on Tuesday 4th November 2025. All Members of the Planning Committee are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to be present.

AGENDA

- PL124 25/26 To note Apologies for absence.**
- PL125 25/26 Declarations of Interest in items on the agenda.**
- PL126 25/26 To confirm the minutes of the meetings held on 21st October 2025**
- PL127 25/26 Matters Arising.**
- To note enforcement breaches submitted.**
- PL128 25/26 To agree to adjourn the meeting for Public Participation - there is a 5-minute time limit.**
- PL129 25/26 To agree to reconvene the meeting following Public Participation.**
- PL130 25/26 To review decision notices for PERMITS / CONSENTS received:
25/03045/TPO | T1 Walnut: Pollard and install dynamic cable bracing systems to mitigate further failures. | Three Greens Park Street Fairford Gloucestershire GL7 4JJ - PERMIT**
- PL131 25/26 To consider NEW PLANNING APPLICATIONS:
25/03287/FUL | Demolition of central chimney and erection of single storey rear extension | Greystones The Croft Fairford Gloucestershire GL7 4BB
(Received CDC 14.10.2025 Validated CDC 21.10.2025 Notification FTC 23.10.2025 Deadline for response 13.11.2025)
25/03272/COMPLY | Compliance with condition 11(site access details) of permission
23/03626/OUT - Variation of condition 7 (Water network upgrades) of permission
22/03770/OUT - Outline planning application (all matters reserved except means of access) for residential development up to 87 dwellings including the creation of new vehicular access, public open space, landscape planting, surface water attenuation and associated infrastructure | Land West Of Hatherop Road Fairford Gloucestershire
(Received CDC 14.10.2025 Validated CDC 14.10.2025 Notification FTC xxxxx Deadline for response xxxxx)**
- PL132 25/26 To consider and agree any actions resulting from the Lake 103, 103a, Milestone applications**
- PL133 25/26 To note public exhibition scheduled for Thursday 11th December on CDC's Local Plan Reg 18 Consultation.**

- PL134 25/26 To consider and agree a position statement to be published regarding CDC's Local Plan Reg 18 Consultation.**
- PL135 25/26 To discuss a draft submission to CDC's Local Plan Reg 18 Consultation and to discuss whether professional planning consultancy should be engaged.**
- PL136 25/26 Update on the FTC Transport Plan and to agree any actions.**
- PL137 25/26 To consider and agree any response to the latest drawings from Trusted land (emailed 30.10.25)**
- PL138 25/26 Items the Chairman considers urgent.**
- PL139 25/26 Date of next meeting 18th November 2025.**

These are the agenda items as at Thursday 30th October 2025

Roz Morton,

DEPUTY TOWN CLERK