



**PLANNING COMMITTEE MEETING on TUESDAY 1<sup>st</sup> APRIL 2025  
at FAIRFORD COMMUNITY CENTRE, FAIRFORD**

To all Members of the Planning Meeting, I hereby give notice that the Meeting of Planning Committee will be held at **6.30pm** in the Barker Room, Community Centre on Tuesday 1<sup>st</sup> April 2025. All Members of the Planning Committee are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to be present.

**AGENDA**

- PL220 24/25 To note Apologies for absence.**
- PL221 24/25 Declarations of Interest in items on the agenda.**
- PL222 24/25 To confirm the minutes of the meetings held on 18<sup>th</sup> March 2025**
- PL223 24/25 Matters Arising.**
- Update on response to Oxford Land Consultants
  - Update on Cala Homes
  - Update on Acorn travel & transport plan
  - Update on Planning Peer Review meeting
- PL224 24/25 To agree to adjourn the meeting for Public Participation - there is a 5-minute time limit.**
- PL225 24/25 To agree to reconvene the meeting following Public Participation.**
- PL226 24/25 To review decision notices for PERMITS / CONSENTS received:**
- PL227 24/25 To consider NEW PLANNING APPLICATIONS:**  
**25/00844/COMPLY | Compliance with condition 4 (wall sample panel) of consent**  
**24/02420/LBC - Internal widening of garage, new garage doors, and demolition of section of stone boundary wall | The White House London Street Fairford Gloucestershire GL7 4AQ**  
**25/00850/FUL | Demolition of garage and erection of two-storey extension | 28 Faulkners Close Horcott Fairford Gloucestershire GL7 4DE**  
(Received CDC 18.03.25. Validated CDC 18.03.25. Notification FTC 25.03.25 Deadline for response 22.04.25)
- 25/00857/LBC | External and internal alterations to Plot 1 (amendments to consent**  
**21/01042/LBC) | Yells Yard Cirencester Road Fairford Gloucestershire**  
(Received CDC 18.03.25. Validated CDC 18.03.25. Notification FTC 25.03.25 Deadline for response 22.04.25)
- PL228 24/25 To consider and agree response to additional information received regarding LBK & club house application (ref 24/03332/FUL)**

- PL229 24/25 To consider and agree further response to previously submitted objection to NMA ref 25/00241/NONMAT considering new information received (emailed).**
- PL230 24/25 Items the Chairman considers urgent.**
- PL231 24/25 Date of next meeting - Tuesday 15<sup>th</sup> April 2025**

These are the agenda items as of Thursday 28<sup>th</sup> March 2025

Roz Morton,  
DEPUTY TOWN CLERK