



**PLANNING COMMITTEE MEETING on TUESDAY 18<sup>th</sup> MARCH 2025  
at FAIRFORD COMMUNITY CENTRE, FAIRFORD**

To all Members of the Planning Meeting, I hereby give notice that the Meeting of Planning Committee will be held at **6.30pm** in the Barker Room, Community Centre on Tuesday 18<sup>th</sup> March 2025. All Members of the Planning Committee are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to be present.

**AGENDA**

- PL208 24/25 To note Apologies for absence.**
- PL209 24/25 Declarations of Interest in items on the agenda.**
- PL210 24/25 To confirm the minutes of the meetings held on 4<sup>th</sup> March 2025**
- PL211 24/25 Matters Arising.**
- Update on meeting with Adrian Harding & District Cllrs re planning process and NDP policies
  - Update on response to Oxford Land Consultants
  - Update on Cala Homes
  - Update on Acorn travel & transport plan
- PL212 24/25 To agree to adjourn the meeting for Public Participation - there is a 5-minute time limit.**
- PL213 24/25 To agree to reconvene the meeting following Public Participation.**
- PL214 24/25 To review decision notices for PERMITS / CONSENTS received:**
- 25/00480/TCONR** | 2 Leyland Cypresses (trees 1 & 2) and one row of Leyland Cypress (Hedge 1) Fell to ground level. | Pengeric East End Fairford Gloucestershire GL7 4AP – **NO OBJECTION**
- 25/00274/SCR** | Request for Environmental Impact Assessment Screening Opinion under Regulation 6 of the Town and Country Planning (Environmental Impact Assessment) Regulations 2017 for Retention of tented structure accommodating a restaurant visitor centre and standalone dog wash structure and the erection of a single storey clubhouse building with associated kitchen, plant and storage and other infrastructure, including hard and soft landscaping and parking | The Lakes Bar And Kitchen Claydon Pike London Road Lechlade Gloucestershire GL7 3DT – **NOT REQUIRED**
- 25/00208/TCONR** | T1 - Robinia pseudoacacia -To be fully removed T2 - Ilex aquifolium multi-stemmed small tree near the boundary wall. To be fully removed T3 - Tamarix sp. Multi-stemmed large shrub near the boundary wall. To be fully removed T4 - Ginkgo biloba semi-mature tree near boundary wall. | The White House London Street Fairford Gloucestershire GL7 4AQ – **NO OBJECTION**
- 24/01384/FUL** | Erection of single storey rear and side extension | 21 Moor Lane Fairford Gloucestershire GL7 4AL -**REFUSED**
- 25/00379/NONMAT**|Non-Material Amendment (to bin collection point, car park surfacing, alterations to car ports to create enclosed garages) to permission 24/01739/FUL -Conversion of existing Grade II Listed Coln House into 4 no. residential units (C3), with associated extensions, alterations and demolitions of later extensions, erection of new end of terrace house (C3), replacement rear extension, soft and hard

landscaping to include site entrance gate, and 2 no. car port buildings|Coln House School Horcott Road Fairford Gloucestershire GL7 4DB – **PERMIT 25/00308/LBC**|Relocation of the bin collection point. A change of surface material in the car parking area. Alterations to the approved car ports to create enclosed garages|Coln House School Horcott Road Fairford Gloucestershire GL7 4DB - **WITHDRAWN**

**PL215 24/25 To consider NEW PLANNING APPLICATIONS: 25/00681/OPANOT|Prior notification for the change of use of agricultural buildings to class B8 storage|Furzey Hill Farm Furzey Hill Meysey Hampton Cirencester Gloucestershire GL7 5LD**

**TOWN AND COUNTRY PLANNING ACT 1990 APPEAL UNDER SECTION 78 Site Address: The Folly West End Gardens Fairford Gloucestershire GL7 4JB Description of development: Demolition of existing house/outbuildings and erection of 7 new houses and associated garages Application Reference: 24/00998/FUL Appellant's name: Fairford Consulting Ltd Appeal Reference: APP/F1610/W/25/3360024 Deadline – 26<sup>th</sup> March 2025**

**PL216 24/25 To consider and agree response to additional information received regarding LBK & club house application (ref 24/03332/FUL)**

**PL217 24/25 To consider and agree further response to previously submitted objection to NMA ref 25/00241/NONMAT considering new information received (emailed).**

**PL218 24/25 Items the Chairman considers urgent.**

**PL219 24/25 Date of next meeting - Tuesday 1<sup>st</sup> April 2025**

These are the agenda items as of Thursday 13<sup>th</sup> March 2025

Roz Morton,  
DEPUTY TOWN CLERK