



**PLANNING COMMITTEE MEETING on TUESDAY 4<sup>th</sup> FEBRUARY 2025  
at FAIRFORD COMMUNITY CENTRE, FAIRFORD**

To all Members of the Planning Meeting, I hereby give notice that the Meeting of Planning Committee will be held at **6.30pm** in the Barker Room, Community Centre on Tuesday 4<sup>th</sup> February 2025. All Members of the Planning Committee are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to be present.

**AGENDA**

- PL186 24/25 To note Apologies for absence.**
- PL187 24/25 Declarations of Interest in items on the agenda.**
- PL188 24/25 To confirm the minutes of the meetings held on 21<sup>st</sup> January 2025**
- PL189 24/25 Matters Arising.**
- Update on meeting with Adrian Harding & District Cllrs re planning process
  - Update on Healthcheck questionnaire questions
  - Update on response to Oxford Land Consultants
- PL190 24/25 To agree to adjourn the meeting for Public Participation - there is a 5-minute time limit.**
- PL191 24/25 To agree to reconvene the meeting following Public Participation.**
- PL192 24/25 To review decision notices for PERMITS / CONSENTS received:**  
**24/03642/NONMAT** | Non-material amendment to design of Plot 103.45 of 24/00181/FUL - Variation of condition 2 (Approved plans) of permission 12/05033/REM - Reserved Matters application for the erection of 59 units and leisure facility including details of appearance and landscaping pursuant to Outline permission (ref. 09/00882/OUT) | Lakes 103 103A 104 And Milestone House London Road Fairford Gloucestershire – **PERMIT**  
**24/03743/TCONR** | 1 - Ash - tip prune back laterally on north side by 1.5m. 2 - Sycamore - prune back to boundary line on north side. 7 - Lime - 4.0m height reduction and lateral spread reduction by 2.0m. 8 - Sycamore - remove basal growth up to 4.0m. 9 - Lime - 4.0m height reduction and lateral spread reduction by 2.0m | Maple House The Green Fairford Gloucestershire GL7 4HU – **NO OBJECTION**  
**24/02654/FUL** | Erection of two storey and single storey rear extension and erection of double garage | 4 Eastbourne Terrace London Road Fairford Gloucestershire GL7 4AN – **PERMIT**
- PL193 24/25 To consider NEW PLANNING APPLICATIONS:**  
**25/00241/NONMAT** | Non material amendment (removal of cycleway and reduction of footway to 2 metres at Lake 104) to permission 21/02680/FUL - Variation of conditions 9 (Highways improvements), 12 (Bus shelters) and 34 (Approved drawings) of permission 09/00882/OUT (Tourism and recreational development comprising the erection of 59 pavilions, leisure facility, access, car parking, landscaping and ecological management) to amend the location and specification of a foot/cycle way and to omit the requirement for bus shelters | Lake 104 London Road Fairford Gloucestershire  
(Received CDC 24.01.25 Validated CDC 24.01.25 Notification FTC 28.01.25 Deadline for response xxxx)

**25/00208/TCONR | T1 - Robinia pseudoacacia ? A large specimen that is leaning over the garden and neighbouring buildings. It has been pruned back in the past to reduce the size but many of the large limbs have holes in and cracks at the unions. There is a significant hole at the base of the trunk through which it is visible that the heart wood is subject to rot. To be fully removed T2 - Ilex aquifolium ? Multi-stemmed small tree near the boundary wall. To be fully removed to create space for proposed greenhouse/garden office T3 - Tamarix sp. ? Multi-stemmed large shrub near the boundary wall. To be fully removed to create space for proposed greenhouse/garden office T4 - Ginkgo biloba ? semi-mature tree near boundary wall. To be fully removed to create space for proposed greenhouse/garden office | The White House London Street Fairford Gloucestershire GL7 4AQ**  
(Received CDC 22.01.25 Validated CDC 22.01.25 Notification FTC 29.01.25 Deadline for response 06.02.25)

**25/00156/FUL | Relocation and replacement of detached pergola to create PV canopy pergola carport | The White House London Street Fairford Gloucestershire GL7 4AQ**  
(Received CDC 20.01.25 Validated CDC 28.01.25 Notification FTC 29.01.25 Deadline for response 26.02.25)

**PL184 24/25 Items the Chairman considers urgent.**

**PL185 24/25 Date of next meeting - Tuesday 18<sup>th</sup> February 2025**

These are the agenda items as of Thursday 30<sup>th</sup> January 2025

Roz Morton,  
DEPUTY TOWN CLERK