



**MINUTES OF THE PLANNING COMMITTEE MEETING  
HELD ON TUESDAY 18<sup>th</sup> JULY 2023**

**Present:** Cllr Harrison Cllr Foxall Cllr Rymer  
Cllr Lipscombe-Kettel Cllr Shankland

**In attendance:** Roz Morton (Clerk), 1 x MOP.

**PL049 23/24 To note apologies for absence.** Cllr Stroud, Cllr Thornhill.

**PL050 23/24 Declarations of Interest in items on the agenda.**  
None.

**PL051 23/24 To confirm the minutes of the meeting held on 4<sup>th</sup> July 2023**  
It was **RESOLVED** to confirm the Minutes of the meeting held on the 4<sup>th</sup> July 2023 as a true and accurate record of the proceedings. Proposed Cllr Lipscombe-Kettel, seconded Cllr Foxall all in favour.

**PL052 23/24 Matters Arising.**

- **CDC Development Management Improvement Plan.**  
To note that our comments are being fed into the process via our District Councillors for consideration by CDC in conjunction with Phil Shaw's paper.
- **Lake 103/104 Milestone LEMP and meeting.**  
A meeting has been confirmed with Andrew Moody & Alison Robinson on 10<sup>th</sup> August at 10.00am. Cllrs Foxall & Harrison and the Clerk will attend.

**ACTION: Cllr Harrison will circulate draft questions for the meeting to be agreed by the Committee.**

- **Transport plan update.**  
Cllr Shankland reported that she is waiting for an update from GCC on the inclusion of Leafield Road, London Street & Milton Street in the TRO scheme. The next meeting is scheduled for end August.

**ACTION: Cllr Shankland to contact Hannah Fountain (CDC Sustainable Transport Lead) to discuss "Active Travel" and cycle routes in Fairford.**

**PL053 23/24 To agree to adjourn the meeting for Public Participation - there is a 5-minute time limit.**  
It was resolved to adjourn the meeting. All in favour.

Jane Gibney (Community Support Officer – Town and Parish Councils) from CDC introduced herself. CDC is hosting a Forum for Councils on planning in the Autumn.

**PL054 23/24 To agree to reconvene the meeting following Public Participation.**  
It was resolved to reconvene the meeting. All in favour.

**PL055 23/24 To review decision notices for PERMITS / CONSENTS received: Noted.**  
**23/02099/NONMAT** | Non-material amendment for minor alterations to Lighthouse Type C unit of permission 12/05033/REM - Reserved Matters application for the erection of 59 units and leisure facility including details of appearance and landscaping pursuant to Outline permission (ref. 09/00882/OUT) | Lakes 103 103A 104 And Milestone House London Road Fairford Gloucestershire - **PERMIT**  
(Received CDC 03.07.2023. Validated CDC 03.07.2023. Decision issued 11.07.2023)

**23/01581/FUL** | Variation of conditions 2 (Approved plans), 5 (Landscaping) and 8 (Consultants report) of permission 22/02158/FUL- Conversion and change of use of various former farm buildings to 5 no. residential dwellings and associated works | Manor Farm London Road Lechlade GL7 3DU - **PERMIT**  
(Received CDC 11.05.2023. Validated CDC 12.05.2023. Decision issued 05.07.2023)

**PL056 23/24 To consider NEW PLANNING APPLICATIONS:**  
**23/01963/FUL** | **Alterations to detached garage, including erection of first floor flat roof dormer extension and external staircase entrance and relocation of roof lights** | **Merton Cottages Cirencester Road Fairford Gloucestershire**  
(Received CDC 20.06.2023. Validated CDC 29.06.2023. Notification FTC 05.07.2023 Deadline for response 26.07.2023)  
The Committee has no objection to the application, but a query was raised as to whether the proposal constitutes a new dwelling.

**ACTION Clerk to contact the case offer to clarify.**

**23/01218/LBC** | **Refurbishment and alterations to the listed Building and external landscape works including a new swimming pool and pavilion** | **Morgan Hall London Road Fairford Gloucestershire** – NEW INFORMATION ONLY . No comment.

**23/01866/FUL** | **Erection of a single storey rear orangery extension** | **5 Scott Thomlinson Road Fairford Gloucestershire GL7 4FU**  
(Received CDC 09.06.2023. Validated CDC 05.07.2023. Notification FTC 11.07.2023 Deadline for response 01.08.2023). No comment.

**PL057 23/24 Items the Chairman considers urgent.**  
Cllr Lipscombe-Kettel raised the Town Team and a discussion took place.  
It was agreed to add a 15-minute slot to the first planning meeting of each month as a forum for Town Team discussions.

**ACTION: Clerk to add to each 1<sup>st</sup> Tuesday Planning Agenda and invite other members of the Town Team to attend.**

**PL058 23/24 Date of next meeting**  
5<sup>th</sup> September.  
No meetings are scheduled for August but may be convened if necessary.

**There being no further business the meeting closed at 7.10pm**

.....Chairman

.....Date